



Municipal Corporation

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YamunaNagar (Haryana) - 135001
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Letter-4

TO WHOM IT MAY CONCERN

Memo No-
Dated-

5788

16-12-25

Hygiene and Sanitary Certificate

It is certified that an inspection team headed by Chief Sanitary Inspector from Nagar Nigam, Jagadhri visited S.D. Public School, Jagadhri on 15/12/2025 for inspection of Sanitary Conditions. It was found that the campus of S.D. Public School, Jagadhri-135003. is very well maintained Good hygiene and sanitary conditions prevail in the school building to our entire satisfaction.

Signature
16/12/25

Chief Sanitary Inspector,
Municipal Corporation,
Yamunanagar-Jagadhri

Signature

**PUBLIC HEALTH ENGINEERING DEPARTMENT
DISTRICT WATER TESTING LABORATORY, YAMUNANAGAR**

Website :- <https://phedharyana.gov.in/>

Memo No:- 3118

Date:- 10/12/2025

Subject : Physical / Chemical Examination Report of Water Sample

Sample ID/ Lab Ref. No. : YNR/09112/12/2025//C-1257	Sample Details	Date & Time
Classification: Private	Sample Provided by	Bharat Sharma
Customer Ref. No. : Memo. No.14484/SDPS/2025 Dt. : 08/12/2025	Sample Receiving at Lab	08/12/2025
Sender : S D Public School Through Principal Usha Sharma	Analysis Start Date	08/12/2025
Location : S D Public School Near Choti Line Jagadhri District Yamuna Nagar	Analysis End Date	09/12/2025
Sample Description : Drinking Water	Sample Quantity	2 ltr
Type of Analysis : Chemical Analysis	Source of Sample: Submersible water Supply at S D Public School, Near Choti Line Jagadhri, District Yamuna Nagar	
Packing, Marking & Seal : Unsealed Plastic Bottle		

Test Result (As Per BIS 10500 :2012)

S.No.	Tested Parameter	Protocol Used	Unit	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)
1	Total Dissolved Solids@ 180°C ± 2°C	APHA 24 th Edition-2540 C :2023	mg/lt.	555	500	2000
2	Total Hardness as CaCo3	APHA 24 th Edition-2340 C :2023	mg/t.	267.3	200	300
3	Calcium as Ca	APHA 24 th Edition-3500- Ca B	mg/lt.	91.26	75	200
4	Magnesium as Mg	APHA 24 th Edition-3500 Mg B	mg/lt.	9.62	30	100
5	Chloride as Cl	APHA 24 th Edition-4500 Cl -B	mg/lt.	44.98	250	1000
6	Fluoride as F	APHA 24 th Edition-4500 F C	mg/lt.	0.41	1.0	1.5
7	Nitrate as No3	APHA 24 th Edition-4500 No3 B	mg/lt.	1.59	45	45
8	pH @ 25°C	APHA 24 th Edition-4500 -H ⁺ B	pH Unit	7.32	6.5-8.5	6.5-8.5
9	Total Alkalinity	APHA 24 th Edition-2320 B	mg/lt.	270.75	200	300
10	Color	APHA 24 th Edition-2120 B /2120 C	Hazen Unit	<5	5	15
11	Odour	IS 3025 (PART-5)	Qualitative	Agreeable	Agreeable	Agreeable
12	Taste	IS 3025 (PART-8)	Qualitative	Agreeable	Agreeable	Agreeable
13	Turbidity	APHA 24 th Edition-2130 B	NTU	<1	1	5
14	Iron as Fe	USEPA 45(126:43459)	mg/lt.	<0.10	1.0	No Relaxation
15	Sulphate as So4	IS 3025 (PART 24) : 2022	mg/lt.	112	200	400

Remarks :-

- * The Results Given above are related to the sample as received and tested in PHED YAMUNA NAGAR Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * The test samples meant for chemical analysis will be disposed off after 07 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Sample analyzed by: *Vaishali & Sukhvinder*
(Water Analyst)

Reviewed by: *Neeraj Mehta*
Authorized Signatory/Chemist
PHED Water Testing Laboratory
Yamuna Nagar

Neeraj Mehta
(Neeraj Mehta)
Authorized Signatory/Chemist
PHED Water Testing Laboratory
Yamuna Nagar

END OF TEST REPORT

TO WHOM IT MAY CONCERN
Safe Drinking Water
Certificate

It is certified that an inspection team headed by Palvinder Singh SDE (Name of Officer with Designation) from PHE (Name of Department/Office) visited S.D. Public School, Jagadhri on 11-12-25. The sample of the drinking water being made available in the school were collected and inspected having water connection no. 604893/605116.

Safe drinking water is being provided to the students & the staff in the school.

Signature

Name:- PALVINDER SINGH

Designation:- SDE

memo no - 1698 dt 16/12/25



Sub-Divisional Engineer
Public Health Engg.
Sub Division No. Jagadhri.

